

MILFORD LODGE NO. 1589
BENEVOLENT AND PROTECTIVE ORDER OF ELKS
124 NEW HAVEN AVENUE
MILFORD, CONNECTICUT 06460-4827
PHONE 203-874-1589

NON-PROFIT ORG.
U S POSTAGE PAID
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PERMIT #22

LOUNGE FOURS
MONDAY-THURSDAY 12 PM - 1 AM
FRIDAY & SATURDAY 12 PM - 2 AM
SUNDAY 12 PM - 11 PM

"Elks - United To Serve Others"



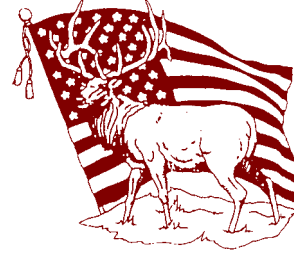
MARCH
2009

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<http://www.milfordelks.com>
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LODGE MEETINGS

march 03



march 17

2008 LODGE OFFICERS 2009

EXALTED RULER	JIM HESSBERGER, PER
LEADING KNIGHT	CAL MOYER, PDD
LOYAL KNIGHT	JIM PATCHELL
LECTURING KNIGHT	JUSTIN CARROLL
SECRETARY	JAN WANKOWICZ, PDD
TREASURER	DAVE FIELD, PDD
ESQUIRE	MARY ELLEN PATCHELL
TILER	TOM HESSBERGER
CHAPLAIN	DANIEL GREENE
INNER GUARD	TONY COLANGELO

TRUSTEES

1 YEAR	CHAIR	JIM DEPTULA
2 YEAR		BOBBIE MOYER, PER
3 YEAR		DAVE DENHUP, PER
4 YEAR		KEN CREPEAU
5 YEAR		MIKE NOVENSTEIN, PER
P.E.R. ASSOCIATION PRESIDENT		CHUCK WHITE, PER
HOUSE COMMITTEE CHAIR		PAT LIPTAK
ACTIVITIES COMMITTEE CHAIR		JIM PATCHELL
YOUTH ACTIVITIES COMMITTEE CHAIR		JENNIFER MUSANTE
DRUG AWARENESS COMMITTEE CHAIR		ANNE MARIE FIELD
LODGE SECRETARY		
JAN WANKOWICZ, PDD		1589JanWank@ctelks.org
LODGE BULLETIN EDITOR		
TOM CRAIG	1589editor@ctelks.org	203.878.9262
HALL RENTAL AGENT		
KATHY HART		203.874.2983
ART LUCKE	1589alucke@ctelks.org	203.783.1750
LOUNGE PERMITTEE		PAT LIPTAK

LODGE MEETINGS ARE HELD THE FIRST & THIRD TUESDAYS OF THE MONTH AT 8 PM



Tip Of The Antlers

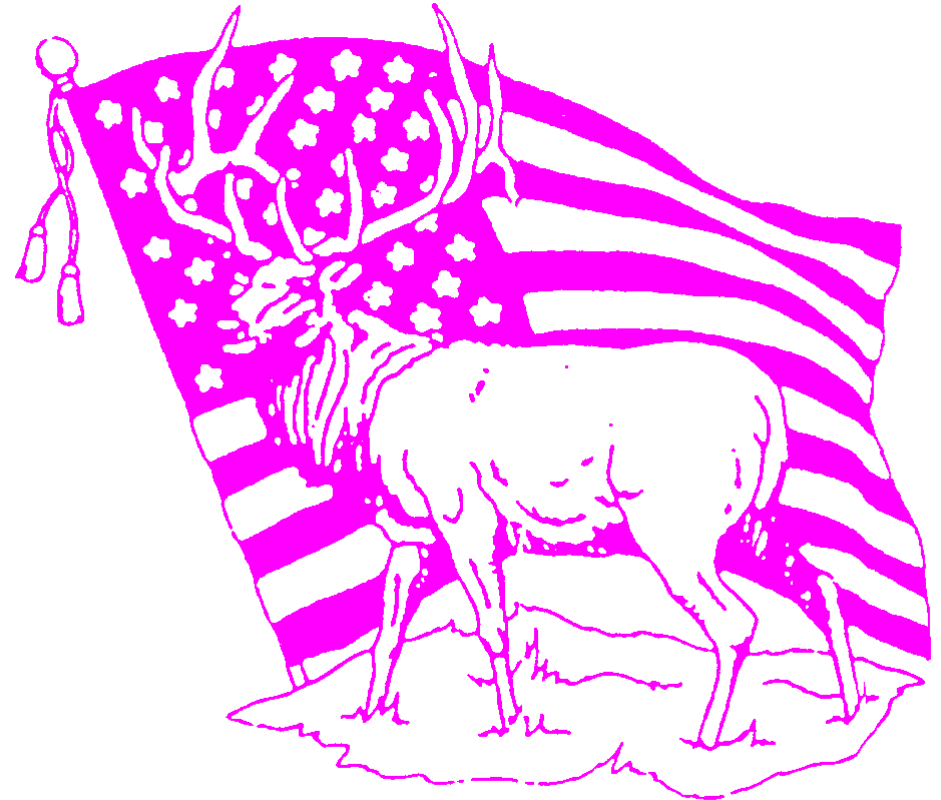
ELK OF THE MONTH

PAT LIPTAK

11. Page 26, Art. X, Section 8. The following shall be added to our Bylaws. The initiation fee and dues of any applicant who is a member of the Armed Forces on active duty and who meets the criteria state in Section 5 may be remitted by a vote of not less than the majority of those present at a regular meeting of the Lodge.

Respectfully submitted on the Lodge Floor on February 3, 2009.
Bobbie Moyer, PER, Representative of the By Law Committee

Please review the changes indicated in your By Laws. The changes will be voted on at the second meeting in March 2009. (**March 17, 2009**) Please plan on attending to voice your opinion.



The following By-Law changes are presented to the Membership for their approval:

1. **Page 2, Art. II, Section 5.** The Grand Lodge recommends we add to this section the following: The Lodge shall give a member who secures applications for new or reinstate memberships ... We feel we should not add this section to our By-Laws.
2. **Page 4, Art. IV, Section 1.** We propose that the sessions of the Lodge in July and August be held on the 3rd Tuesday of the month.
3. **Page 4, Art. IV, Section 2.** We propose that the regular hour of the meeting shall be changed to 7:30 pm.
4. **Page 8, Art. V, Section 4.** We propose that the Secretary's compensation be increased to \$4.00 per member in good standing.
5. **Page 9, Art. V, Section 5.** We propose that the Treasurer's compensation be increased to \$3.25 per member in good standing.
6. **Page 13, Art. VI, Section 4.** We propose that this section be deleted as we have no organist or organ.
7. **Page 20, Art. IX, Section 1.** We propose that number of House Committee Members be increased to 11.
8. **Page 22, Art. IX, Section 4.** House Rules changes will be as such:
Number 6 will be deleted and replaced by: All sealed tickets or goods must be purchased by members.
Number 7 will be changed in the last line to printed name instead of signature of the inviting member and membership number.
Number 9 will be changed to no more than 5 visits per year in the facility.
Number 11 will have the last of #3 deleted. The players will be told to cease their game. This will be deleted or to remove it to the members only game room.
Number 12 will be added. No firearms can be worn on Lodge property.
9. **Page 23, Art. X, Section 2.** Delete the option to make the dues payable, semi-annually in advance on the first days of April and October in each year. Should read payable annually in advance on or before April 1st of each year.
10. **Page 24, Art. X, Section 3.** Increase the reinstatement fee for an Elk holding an Absolute Demit from this Lodge shall be \$30. The affiliation Fee shall be increased to \$30. The fee for an absolute demit from another Loge will be \$30 and the fee for affiliation for an unaffiliated Elk from another Lodge will be \$30. —————>

EXALTED RULER'S MESSAGE

As I write my last message for my year, I would like to take a moment to thank all my Lodge brothers and sisters for their support.

As was stated at the installation of officers a year ago, "all will not smooth sailing". This past year we have had some rough times and we managed to get through them. Hopefully you agree there were more good times than not and hopefully those will be the ones we remember.

Having served as the Exalted Ruler of the best Lodge in our organization has been a pleasure so few gets to do and I thank the membership for that. We had many wonderful events at the Lodge this year starting with Youth Week, the Children's parties, Youth Award nights, Drug Awareness programs, Americanism essay program, football dinner for the high schools, Christmas in July, the baskets for the needy, Christmas dinner for those who needed one, the Soccer Shoot, Hoop Shoot, the Oyster Festival, and I'm sure that I missed some.

The new officers for 2009-2010 have been elected and I hope and believe that they will have a great year. I'm sure that the membership of Milford Lodge 1589 will be behind them in all their endeavors this year.

The officers for this year will be doing their last initiation on **March 17**. It would be nice to see a good turn out for the new members coming in and to show your appreciation to the officers who are retiring or moving up in the chairs.

As I've said all year long THANK YOU for your support.

The *Elk of the Month* is **Pat Liptak** who has taken over as the chairperson for the House Committee.

Fraternally,
Jim Hessberger, Exalted Ruler



THANK YOU



SICKNESS AND DISTRESS

LIVING OR DEAD, ELKS ARE NEVER FORGOTTEN, NEVER FORSAKEN.

Nancy Natale and **Don Sobocinski** are in St Raphael's Hospital.

Dave Denhup is at home.

Jim Simone and **Jack Flanagan** are in Milford Hospital.

Contact Leading Knight Cal Mover to forward information on the welfare of Lodge members. (203) 878-9775

ACTIVITIES COMMITTEE

Activities Committee's next meeting is Thursday, **March 5** at 7:30 pm.

January family dinner served 100 people.
February family brunch served 136 people.

The year is coming to an end and I would be very remiss if I did not once again thank all who helped the Activities/Catering Committee. While we were small in number we were very big in getting the job done. Remember it is members like these who go above and beyond to assure that the Lodge is successful. This coming year I challenge all our members to get involved any way they can. If you can not work at an event, you could still support the Lodge by getting some friends or family together and attend the event.

SUNDAY FAMILY BRUNCH - MARCH 8

Breakfast and brunch items with Belgian waffles and omelet stations.
9:00 am - 12 Noon - \$9.00 per person and \$4.00 per child 8 & under.

WEDNESDAY FAMILY DINNER - MARCH 25

RJ 's Italian Luau Dinner
5:30 - 7:30 pm \$9.00 per person

April 10 - Good Friday Fish Fry

Tickets are normally on sale in the lounge before the event date.

Thank you, Jim Patchell, Chairperson

BOARD OF TRUSTEES

I will be reassembling the list of "hall monitors" for hall rentals. I will be starting from scratch so even if you are currently on the list please resubmit your information, including day and evening phone numbers. Many of you called me to sign-up and I must admit that your names are on slips of paper all over creation. Please contact me by e-mail only so I have it in one place.

Novenstein@optimum.net

This is a paid position and all tax laws will be followed.

Mike Novenstein, PER

2009-2010 EXALTED RULER

Thank you for supporting me as your next Exalted Ruler.

We are always looking for new committee members. If you haven't been asked and want to participate in Lodge functions let me know what you are interested in. Also, please contact me with any suggestions for activities for next year. You can leave a message at the Lodge or call me at my home 878-9775. The Lodge is what you make it. There are so many different types of things you can do, we should be able to get you happily involved.

Bobbie Moyer, PER

HAPPY BIRTHDAY!
March Birthdays

Stop in the month of your birth and start the day you choose to celebrate your birthday with us and both you and your significant other will receive a complimentary drink of your choice.

March 1	Bob Goodnow
March 2	Dan Sefcik - Brian Turner
March 3	Joe Harrington - Jacinto Torres
March 4	Sandra Rainieri
March 5	Dick Bacher - Herman Froliger - John Plank
March 6	Roger Bauer - Ray Cruciani - Chuck White - Bob White, Sr.
March 8	Juan Gonzalez - Dan Greene - Sally Haisley - Jim Sullivan - Francis Wasylink
March 9	Judy Kubicko
March 11	Lee Johnson
March 12	Mike Cobain - Anthony Fino - Bob Howarth - Mike Kozlowski
March 14	Dick Weber
March 15	Dave Eisenman - Bill Phillips - Dan Schnauffer
March 16	Bob Pasenelli
March 17	Tom Chedister - George Vitone, Jr.
March 18	Gary Gagnon - Joe Kyek - Larry Lloyd - Ed Shattuck Mike Suech
March 20	Gene Dutchess - Chip Giorgi - Pete Phelan III - Bev Smith
March 22	Dave Derubeis
March 23	Hewett Landau - Fabio Lucarelli - John Pirozzoli - Tom Sullivan
March 24	Gary Jordan
March 25	Ellsworth Bennett - Dave Benson - Roxanne Bouvier Kathy Hart - Ed Kozlowski, Jr. - Joe Mager, Jr. Antonio Pasquini - Bill Riley
March 26	Bill Deell, Jr
March 27	Steve Fournier - Brian Zawadski
March 29	Dick Sennett
March 30	Terri Malota
March 31	Bill Anzellotti - Mark Hanson

Happy Birthday

SECRETARY NOTES

By the time you receive this bulletin or shortly thereafter you will be receiving your Lodge Dues notice. Please note there is a slight increase due to the Grand Lodge assessments. There is a new dues notice format mandated by the Grand Lodge and I am sorry if this confuses anyone. If you have any questions please feel free to contact me.

The final initiation of this Lodge year will be at the **March 17** Lodge meeting. Hope to see you there.

Balloting for new members will take place at the **March 3**.

CANDIDATES

Jane Bonnanzio
Pasquale Carfora
Christopher Costanza
Edward Cronin
Donald Perkins
Harold Pollock
Robert Weymer

PROPOSERS

Reinstatement
Alan Brown
James Tobin
William Phillips
Richard Breen
Rick Martino
Jeffrey McPadden

Jan, Secretary

ANNUAL POOL TOURNAMENT

The annual 8 ball pool tournament will be held Sunday, **March 1** from 11 am to the final game. Call Dennis or Dave if you are a late entry.

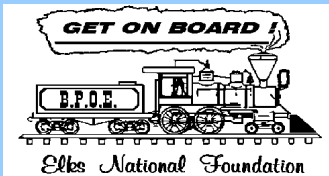
Any questions contact Dennis Agrella or Dave Litvinoff.



PER ASSOCIATION

Past Exalted Ruler Association will meet at 7:30 pm, **March 24**.

Chuck White, PER



ELKS NATIONAL FOUNDATION

2008 - 2009 ENF Goal for #1589 is \$4.50 per member.

Y-T-D Position (through 2/08/09) is \$3.15 per member. (70% of our goal)

STATE DRUG AWARENESS COMMITTEE

Debbie Angell, the State Drug Awareness Committee chairperson announced that Milford's nominee for the BPOE Drug Awareness "Enrique Camarena Award", Milford Police Detective Stephen Staurovsky, has been selected as this year's Connecticut Elks recipient. He will be receiving a very nice plaque from the Connecticut Elks Association as the "2008-2009 Enrique Camarena Award" recipient. This is a very prestigious award given to one individual in Connecticut each year, from the Elks. It is to remember a young Drug Enforcement Agent who gave his life trying to stop drug traffickers in Mexico, just over twenty years ago. Detective Staurovsky's nomination packet has been forwarded to the Grand Lodge Drug Awareness Committee for consideration of the National Award.

We will be holding a function at Milford's Lodge to present the award, please watch the bulletin and check the Lodge for additional information.



DRUG AWARENESS COMMITTEE

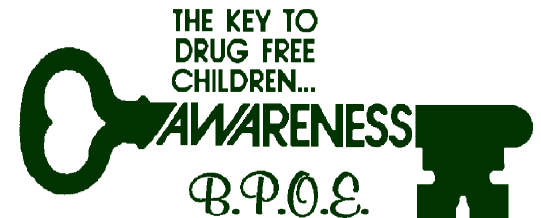
Kids from around the country got in on the fun of the Elks Drug Awareness Program Heroes Essay Contest and told us about the exciting opportunities that lie ahead of them if they stay away from drugs and alcohol. Now the 2008 Grand Prize winner, Dax Johnson of Chula Vista, California, appears in the **February 2009** Marvel Adventures Spider-Man No. 48!

Little known fact, the DA program is the largest volunteer drug awareness program in the United States Visit the website at www.elks.org/dap to learn more.

The DA committee would like to thank those who helped out over the past year contributing their time with Scrapbooking which supported both the DA program and the Lodge. In addition to the free information available at the National level, we are able to purchase supplies for the Hoop and Soccer Shoot, Safety Day, Oyster Festival and lodge activities Thanks to Tom Craig (our bulletin editor) and members of Milford Lodge 1589.

We give a special thank you to the family of Pat Leto. Pat was an active member of this committee whose hard work and support will be missed. The donations given in Pat's memory are being used toward the purchase of the supplies mentioned earlier.

Anne Marie Field, Chairperson



DON'T FORGET YOUR ENF CONTRIBUTION

MARCH

2009

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
1 POOL TOURNAMENT	2 TRUSTEE MEETING	3 LODGE MEETING	4 DRUG AWARENESS COMMITTEE	5 YOUTH ACTIVITIES & ACTIVITIES COMMITTEES	6 PUB FOOD SPECIALS	7 KARAOKE
8 BRUNCH	9	10	11	12	13 PUB FOOD SPECIALS	14
15	16 TRUSTEE MEETING	17 LODGE MEETING	18	19 BULLETIN DEADLINE	20 PUB FOOD SPECIALS	21 KARAOKE
22	23	24 PER ASSOCIATION MEETING	25 FAMILY DINNER	26	27 PUB FOOD SPECIALS	28
29	30	31				