

MILFORD LODGE NO. 1589  
BENEVOLENT AND PROTECTIVE ORDER OF ELKS  
124 NEW HAVEN AVENUE  
MILFORD, CONNECTICUT 06460-4827  
PHONE 203-874-1589

NON-PROFIT ORG.  
U S POSTAGE PAID  
MILFORD, CT 06460  
PERMIT #22

LOUNGE HOURS  
MONDAY-THURSDAY 3 PM - 12 AM  
FRIDAY 2 PM - 2 AM  
SATURDAY 12 PM - 12 AM  
SUNDAY

**"Elks - United To Serve Others"**

**LODGE MEETINGS**

*may 4*  *may 18*

**MILFORD ELKS LODGE**  
**1589**  
**MILFORD CT**

**MAY**  
**2010**

VOL. 80 NO. 05

<http://www.milfordelks.com>  
<http://www.ctelks.org>  
<http://www.elks.org>

## 2010 LODGE OFFICERS 2011

<b>EXALTED RULER</b>	JIM PATCHELL
<b>LEADING KNIGHT</b>	JUSTIN CARROLL
<b>LOYAL KNIGHT</b>	MARY ELLEN PATCHELL
<b>LECTURING KNIGHT</b>	KIM GRESKO
<b>SECRETARY</b>	JAN WANKOWICZ, PDD
<b>TREASURER</b>	JIM HESSBERGER, PER
<b>ESQUIRE</b>	ERIN PATCHELL
<b>TILER</b>	TOM HESSBERGER
<b>CHAPLAIN</b>	LARRY MICHAELS
<b>INNER GUARD</b>	TONY COLANGELO

### TRUSTEES

<b>1 YEAR</b>	DANETTE CONTARAS
<b>2 YEAR</b>	KEN CREPEAU
<b>3 YEAR</b>	MIKE NOVENSTEIN, PER
<b>4 YEAR</b>	KEN THOMAS, PER
<b>5 YEAR</b>	JIM CARROLL, PDD PSP

<b>P.E.R. ASSOCIATION PRESIDENT</b>	CHUCK WHITE, PER
<b>HOUSE COMMITTEE CHAIR</b>	KEN CREPEAU
<b>ACTIVITIES COMMITTEE CO-CHAIR</b>	TIM GRIVALSKY
<b>YOUTH ACTIVITIES COMMITTEE CHAIR</b>	JUSTIN CARROLL
<b>DRUG AWARENESS COMMITTEE CHAIR</b>	JOE DUBEE

<b>LODGE SECRETARY</b>	JAN WANKOWICZ, PDD	1589JanWank@ctelks.org
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<b>LODGE BULLETIN EDITOR</b>	TOM CRAIG	1589editor@ctelks.org	203.878.9262
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<b>HALL RENTAL AGENT</b>	KATHY HART	1589khart@ctelks.org	203.874.2983
	ART LUCKE	1589alucke@ctelks.org	203.783.1750

<b>LOUNGE PERMITTEE</b>	JACK FLANAGAN
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***LODGE MEETINGS ARE HELD THE FIRST & THIRD TUESDAYS OF THE MONTH AT 8 PM***

### ELK OF THE MONTH



# DAN CONTARAS

### ***MEAL SCHEDULE***

May 9	Mother's Day Brunch	\$9/\$4
May 19	All You Can Eat Pasta/Meatballs Dinner	<b>\$6</b>
June 20	Father's Day Brunch	\$9/\$4
June 30	Donnie Maher "Moon on the Green" Dinner	<b>\$10</b>
July 18	Sunday Brunch	\$9/\$4
July	No Dinner	N/A
August 15	Sunday Brunch	\$9/\$4
August	No Dinner	N/A
September 19	Sunday Brunch	\$9/\$4
September 29	Shrimp & Scallop Dinner	<b>\$11</b>
October 10	Sunday Brunch	\$9/\$4
October 27	John Plank's Turkey Dinner	\$9/\$4
November 7	Sunday Brunch	\$9/\$4
November 17	Lasagna Dinner	\$9
November 28	Sunday Brunch	\$9/\$4
December 8	Stuffed Pork Chop Dinner	\$9
January 9	Sunday Brunch	\$9/\$4
January 19	Ribs & Chicken Dinner	<b>\$10</b>
February 13	Sunday Brunch	\$9/\$4
February 23	All You Can Eat Buffet	<b>\$10</b>
March 6	Sunday Brunch	\$9/\$4
March 16	Erin's Irish Dinner	\$9

### ***ACTIVITY SCHEDULE***

May 30 (postponed)	Memorial Day Wreath Laying on the Green Chili Cook-off
June 4, 5 & 6	Connecticut Elks Association Convention
June 11	Major Project Dance
June 12	Milford Safety Day
June 14	Flag Day Service
July 4-8	Grand Lodge Convention
July 17	Christmas In July
July 25	Jordan's Poker Run
July 31	YAC Clam Bake
August 30	WOJO Golf Tournament
October	Food For The Needy Drive

<b>LODGE ACTIVITIES</b>		
Americanism Programs	Convention Socials	Stu/Deceased Trivia Contest
Amnorary Night (Feb. 16)	Cupped, Beef and Cab	Soccer Tournament
Auto Industry Night	Cheese Night	Spaghetti Feed
Barbecues	Christmas Eve Night	Sport Shoot Night (Varieus)
Baseball Night	Clubs (Various)	Special Events (Various)
Baseball Trip	Elks Visitation	St. Patrick's Day (Various)
Billiards Tour	Charities	St. Elks Association Night
Bingo	Elks Home	State Presidents Night
Blind Bark	Elks Home	Steak Barbecue
Boat Trips	Elks Home	Steel Industry Night
Bowling Night	Elks Home	Stray Elks Roundup
Bowling Tournament	Elks Home	Summer Mixed Foursome
Boys Club Night	Elks Home	Sweetheart Bowling
Boy Scouts Night	Elks Home	Teague Golf

## RESOLUTION

**A**t Milford Lodge No. 1589 of the Benevolent and Protective Order of Elks, in the City of Milford, County of New Haven, State of Connecticut, be it resolved that:

**Whereas, David H. Field, PDD** has been a member of Milford Lodge No. 1589 of the Benevolent and Protective Order of Elks for 29 years continually having been initiated on October 5, 1982, and

**Whereas, Dave** has served Milford Lodge after rising through the chairs, twice as Exalted Ruler, for the Lodge year 1988 – 1989 and again for the Lodge year 1994 – 1995 fulfilling this task with honor and dignity, and

**Whereas, Dave** served his Lodge as a member of various committees, many for multiple terms, including Membership, Drug Awareness, National Foundation, Community Welfare, Hoop Shoot, Lapsation and Investigation, and

**Whereas, Dave** also served the Lodge as a member of the Board of Trustees and also served as Lodge Secretary and as Lodge Treasurer, and

**Whereas, Dave** also served the Grand Lodge as District Deputy Grand Exalted Ruler for the Coastal District of Connecticut in the year 2000 – 2001, during the term of then Grand Exalted Ruler Dwayne Rumney, and

**Whereas, Dave** also served the Connecticut Elks Association as a member of the State Membership Committee and as Secretary of the State Scholarship Committee, a position he stills holds and as Treasurer of the State Association for seven years from 2002 to 2009, and

**Whereas, Dave** is also a dedicated family man having been married for 35 years to his wife Anne Marie, and they have raised 2 children and along with that has been employed as a manager at Sikorsky Aircraft, Division of United Technologies for the past 31 years, and

**Therefore be it Resolved,** that at the April 6, 2010 meeting of Milford Lodge No. 1589 after being proposed and seconded, a motion was unanimously approved to endorse **David H. Field, PDD** for the position of Trustee At-Large of the Connecticut Elks Association at the annual convention in June 2010.

# Congratulations

## EXALTED RULER'S MESSAGE

**I**would like to thank everyone for electing me Exalted Ruler for the 2010-2011 year. We have a great slate of officers and are looking forward to having a very successful year; we are going to need everyone's help in accomplishing this task. Find an event that you would like to lend a hand and contact the appropriate committee or myself for information on how to help. Remember every committee needs help at their events so don't wait for a call, contact us.

It is very important that we keep increasing our membership to keep the Lodge financially solvent and to keep a healthy volunteer base. If you know someone who would make a good Elk invite them to the Lodge so they can meet our members and learn about the good we do in the community and the State.

Our Easter egg hunt in Antler Park was great. We had a huge turnout and everyone had a lot of fun. I want to thank Patrick Sheehan for volunteering to be the Easter Bunny, he made the day.


**May 30** is the wreath laying memorial service on the Milford Green. It starts at 10 am. Any one interested in attending we will be meeting at the Lodge at 9:30 am.

The *Elk of the Month* for May is **Dan Contaras**. Dan is another behind the scenes worker that never gets enough credit. Dan is responsible for keeping Antler Park looking good and helps at numerous functions. If you see Dan at the Lodge thank him for all of his hard work.


In closing let me remind you that your Lodge can only be successful if you make it so.

*Jim Patchell, Exalted Ruler*





**ELKS NATIONAL FOUNDATION**  
2009 - 2010 ENF Goal for #1589 was  
**\$4.50 per member.**  
Y-T-D Position (through 3/31/10) is  
**\$7.78 per member.**  
(173% of our goal)



**SICKNESS AND DISTRESS**  
*LIVING OR DEAD, ELKS ARE NEVER FORGOTTEN, NEVER FORSAKEN.*  
Our sympathies go out to the families and friends of **Everett Noel, Sr. (Cappy)** who died 2/25/2010 and **Chris F. Dunn, PER** who died 3/22/2010.  
Contact Leading Knight Justine Carroll to forward information on the welfare of Lodge members. 203.673.2989 or jcarroll08@yahoo.com

## ACTIVITIES COMMITTEE

Activities Committee's next meeting is Thursday, **May 6** at 7:30 pm.

The list of the 2010-2011 meals are on the last page of this periodical. Note the price changes on some meals. The serving times are the same for brunches but have changed for dinners. (5:30-7:00 pm)

Thanks to all who helped out at the April 11 brunch, especially those who cleaned the store room and the kitchen.

[We are going to need all the help we can get at the Mothers Day brunch.](#) This is the biggest brunch of the year.

### SUNDAY MOTHER'S DAY BRUNCH - MAY 9

Breakfast and brunch items with Belgian waffles and omelet stations.

9:00 am - 12 Noon - \$9.00 per person and \$4.00 per child 8 & under.

Tickets are on sale in the lounge.

### WEDNESDAY FAMILY DINNER - MAY 19

All You Can Eat Pasta & Meatball Dinner

5:30 - 7:00 pm \$6.00 per person.

[Tickets are normally on sale in the lounge before the event date.](#)

The Donny Maher Memorial "Moon on the Green" annual dinner this year will be Wednesday, **June 30**. This will be a chicken parmesan dinner.

## SHRINERS PYRAMID TEMPLE #9

Normally on the fourth Sunday of each month from 8 am to 11 am the Pyramid Temple #9, 349 Wheelers Farms Rd, Milford have a sit down served breakfast with orange juice, coffee, scrambled eggs, bacon, sausage, French toast and pancakes. The cost is \$7 per person. Shriners Hospitals benefit.

The next one is scheduled Sunday, **May 23**.

## MAJOR PROJECT FUND RAISER DANCE

Our Major Project Fund raiser is back Friday, **June 11** featuring "The Navels" for your dancing and listening pleasure. The Navels will be playing from 8pm to 12am for a donation of \$5 per person. You can bring your own favorite snacks and munchies and there will be a cash bar available.

For the new members this was always an annual favorite. There are only 130 tickets available so call 203-878-8121 to reserve tickets.

*Jim Napolitano*

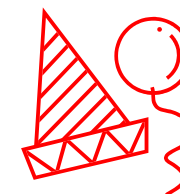
## WOJO GOLF TOURNAMENT

The annual **WOJO Golf Tournament** will be held Monday, **August 30**. Mark your calendar.



Stop in the month of your birth and start the day you choose to celebrate your birthday with us and both you and your significant other will receive a complimentary drink of your choice.

May 1	Charles Blatchley - George Derbabian - Angelo Maira
May 2	Bill Hoben - Eric Rousseau
May 3	Matt Boath - Bill Hyland - Emery Linton, Sr
May 4	Pat Consiglio - Ralph Malafrente
May 5	Pasquale Carfora - Jim Patchell, ER
May 6	Steve Fenton - Melissa Lawruszko
May 7	Jim Hessberger, PER - Ryan Tobin
May 8	Wes Christensen - Gary Frankel - Greg Hart - Bob Jaser Bob Johnson - Ken Kawra - Frank Kotsay
May 9	Art Caruso - Greg Kyek - Judy Mattson - Jim Morse
May 10	Miguel Arias - Jerry Butler - Eugene McHugh - Tara Rainey Jeff Rohrig - Francis Walsh
May 11	Charlie Bristol - Scott Savo
May 12	Anne Marie Field - Mike Julian - Joe Yednasty
May 13	Bob Ross - Dick Zwiebel
May 14	Dan Kushman - Dave Smith
May 15	Ron Benkoski - Bill Gerber - Mike McCormack - Doug Wrenn
May 16	Jason Delauri - Bob Gulas - Walt Hannon - Dick Smith
May 18	Kevin Kozek - Nick Maida
May 19	Joann Wirth
May 20	Pam Holden - Pat Satta
May 21	Tim Mead - Jonathan O'Neil
May 22	Ken Davis
May 23	Jim Puvogel - Jay Taylor
May 24	Dan Desousa - Scott Harrison - Walt Hassenmayer Erin Patchell - Dick Primavera, Sr - Allen Smith - Pete Smith Jim Tarczali - Tammy Zuscin
May 25	Karen Field - John Knapp - Joe Paglia - Dave Patrick Bob Whelan III
May 27	Lindsey Abbotts - Ron Kilinski - Dick Leen - Ian O'Neill
May 28	Jim Meraviglia - Bobbie Moyer, PER
May 29	Joe Felix - Pete Russell
May 30	Bob Slavin - Bill Stevens
May 31	Melanie Barker - Bernard Cerreta - Eileen Crozier



## SECRETARY NOTES

It is that time of the year to start reminding members who have not paid their dues that were due April 1. Please remit them as soon as possible and remember that you must be an Elk in good standing to use the Lodge facilities. If you have financial problems please contact Exalted Ruler Jim Patchell or me.

There are many committees in the Lodge that are looking for help - please consider joining one and helping out. The strength of any Lodge is its membership!

I have noticed that more members have taken the time to attend Lodge meetings - this is GREAT. Lodge meetings are where the decisions are made that affect our Lodge - please join in.

Balloting on candidates will take place at the **May 4** Lodge meeting with the Initiation planned for **May 18**.

### CANDIDATES

Carl Masicott  
Vincent Schmidt  
Ronald Curley  
David Williams  
Anthony Criscuolo  
Richard Lynch  
Deborah Lynch  
Patrick Langan

### PROPOSERS

Thomas Duggan  
Life Membership  
Life Membership  
Peter Phelan, Jr  
Christine Cummings  
Eric Rousseau  
Joan Rousseau  
John Langan

*Jan, Secretary*

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## FOURTH ANNUAL JORDAN'S RIDE HOME POKER RUN

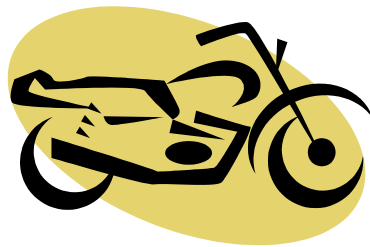
Once again the Lodge will help sponsor the fourth annual benefit motorcycle ride in memory of Marine Corporal Jordan C. Pierson. Cpl. Pierson a 2003 Joseph Foran graduate was killed in Iraq August 2006.

The benefit consists of a 60 mile motorcycle ride through Connecticut on Sunday, **July 25** rain or shine.

Registration will be from 9:30 to 11am at the Lodge. The cost is \$25 for the bike and rider and \$10 for a passenger or a walk-in. After the run there will be great food, live music, raffles and in total a great time back at the Lodge.

Come join us for a fun filled day. All proceeds will be donated to the Marine Corp Scholarship Foundation and will stay in Connecticut.

*Greg and Kathy Hart*



## HOUSE COMMITTEE

We are kicking off the month of May with a celebration of Cinco de Mayo on Friday the seventh. Mexican food will be the featured items, Mexican pizzas, quesadillas, tacos plus a new item or two will be added. Sangria and Margaritas will available and I'm thinking flan for dessert (don't tell Bambi, she doesn't know about it yet!).

We on the House Committee are working to keep the costs down so we don't have to raise prices. The more participation we get from the members the better our chances of succeeding so do your part and stop by.

Even though the economy hasn't bounced back as our Prez would like, we are going to continue with our **Memorial Day** picnic in Antler Park. The lounge will be open from Noon till 11 pm; hot dogs, hamburgers, salads and the like will be served starting at 2 pm till 6 pm or so, depending on crowd and weather. Continuing our tradition, the foods will be at no cost. We will of course be most grateful to anyone who brings a dish of any type to share; as well as having a "Donation" jar to help the House defray costs as has also become the practice on Sunday with hot dogs due to the rising costs of everything. Thanks to all who do contribute.

Our Friday night food goes on with various specials being featured. Saturdays we will continue to serve up our roast beef sandwiches, its 5 oz of the most savory, juicy, tender, melt in your mouth roast beef you can have anywhere, with or without onions and gravy. Come join us for one or two, heck I know of one member who ate three at one sitting they're so good!

Again we thank you for your continued support.

P.S. We've added a few new members to the House Committee - Cal, Lee, Justin & Bart have signed on but there is still room for more, stop in, and we'll talk about it.

*Ken C. Chairman House Committee*

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## BOCCE AND HORSESHOE LEAGUES

We are forming teams to compete in bocce and horseshoes throughout the summer months in Antler Park. All are welcome, members and non members of all ages. Cost for bocce and/or horseshoes is \$10 per person ages 11 and up, children 10 and under plays for free.

For the sign up sheet see the lounge steward, we will form teams the last week in May. More details on how many games would be played will be determined before the first week of June.

If you have any questions please contact Tony Colangelo, Mike Barrett, or Dawn Marie Tenney via Facebook or the telephone numbers provided on the sign-up sheet.

## YOUTH ACTIVITIES COMMITTEE

The **annual clam bake** fund raiser will be Saturday, **July 31**. Details to follow.

*Justin*

# MAY

## 2010

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
						1 KARAOKE
2	3 TRUSTEE MEETING	4 LODGE MEETING	5	6 ACTIVITIES COMMITTEES	7 PUB FOOD SPECIALS	8
9 MOTHER'S DAY BRUNCH	10	11	12	13	14 PUB FOOD SPECIALS	15 KARAOKE
16	17 TRUSTEE MEETING	18 LODGE MEETING	19 FAMILY DINNER	20 BULLETIN DEADLINE	21 PUB FOOD SPECIALS	22
23 SHRINERS BREAKFAST	24	25	26 HOUSE COMMITTEE	27	28 PUB FOOD SPECIALS	29
30 WREATH LAYING ON THE GREEN	31 LOUNGE OPEN MEMORIAL DAY					