

MILFORD LODGE NO. 1589  
BENEVOLENT AND PROTECTIVE ORDER OF ELKS  
124 NEW HAVEN AVENUE  
MILFORD, CONNECTICUT 06460-4827  
PHONE 203-874-1589

NON-PROFIT ORG.  
U S POSTAGE PAID  
MILFORD, CT 06460  
PERMIT #22

LOUNGE HOURS  
MONDAY-THURSDAY 3 PM - 12 AM  
FRIDAY 2 PM - 2 AM  
SATURDAY 12 PM - 12 AM  
SUNDAY

# "Promote Elks Passion"

## SEPTEMBER 2010

VOL. 80 NO. 09

<http://www.milfordelks.com>  
<http://www.ctelks.org>  
<http://www.elks.org>

september 07

### LODGE MEETINGS



september 21

**MILFORD ELKS LODGE**

**1589**

**MILFORD CT**

**2010 LODGE OFFICERS 2011**

<b>EXALTED RULER</b>	JIM PATCHELL
<b>LEADING KNIGHT</b>	JUSTIN CARROLL
<b>LOYAL KNIGHT</b>	MARY ELLEN PATCHELL
<b>LECTURING KNIGHT</b>	KIM GRESKO
<b>SECRETARY</b>	JAN WANKOWICZ, SVP PDD
<b>TREASURER</b>	JIM HESSBERGER, DDGER
<b>ESQUIRE</b>	ERIN PATCHELL
<b>TILER</b>	TOM HESSBERGER
<b>CHAPLAIN</b>	LARRY MICHAELS
<b>INNER GUARD</b>	TONY COLANGELO

**TRUSTEES**

<b>1 YEAR</b>	DANETTE CONTARAS
<b>2 YEAR</b>	KEN CREPEAU
<b>3 YEAR</b>	MIKE NOVENSTEIN, PER
<b>4 YEAR</b>	KEN THOMAS, PER
<b>5 YEAR</b>	JIM CARROLL, PDD PSP

<b>P.E.R. ASSOCIATION PRESIDENT</b>	CHUCK WHITE, PER
<b>HOUSE COMMITTEE CHAIR</b>	KEN CREPEAU
<b>ACTIVITIES COMMITTEE</b>	OPEN
<b>YOUTH ACTIVITIES COMMITTEE CHAIR</b>	JUSTIN CARROLL
<b>DRUG AWARENESS COMMITTEE CHAIR</b>	JOE DUBEE

**LODGE SECRETARY**  
 JAN WANKOWICZ, SVP PDD                      1589JanWank@ctelks.org

**LODGE BULLETIN EDITOR**  
 TOM CRAIG                      1589editor@ctelks.org                      203.878.9262

**HALL RENTAL AGENT**  
 KATHY HART                      1589khart@ctelks.org                      203.874.2983  
 ART LUCKE                      1589alucke@ctelks.org                      203.783.1750

**LOUNGE PERMITTEE**                      JACK FLANAGAN

*LODGE MEETINGS ARE HELD THE FIRST & THIRD TUESDAYS OF THE MONTH AT 8 PM*

**ELK OF THE MONTH**



**KATHY HART**

**MEAL SCHEDULE**

September 19	Sunday Brunch	\$9/\$4
September 29	Shrimp or Scallop Dinner	<b>\$11</b>
October 10	Sunday Brunch	\$9/\$4
October 27	John Plank's Turkey Dinner	\$9/\$4
November 7	Sunday Brunch	\$9/\$4
November 17	Lasagna Dinner	\$9
November 28	Sunday Brunch	\$9/\$4
December 8	Stuffed Pork Chop Dinner	\$9
January 9	Sunday Brunch	\$9/\$4
January 19	Ribs & Chicken on the Grill Dinner	<b>\$10</b>
February 13	Sunday Brunch	\$9/\$4
February 23	All You Can Eat Buffet	<b>\$10</b>
March 6	Sunday Brunch	\$9/\$4
<b>March 17</b>	Erin's St. Patrick Day Irish Dinner	\$9

**ACTIVITY SCHEDULE**

September 10	Friday Night Food Returns
September 25	Alter Park Picnic
September 26	GER Visit
October 16	Food Drive For The Needy
	Movie Night
	Time Capsule Party





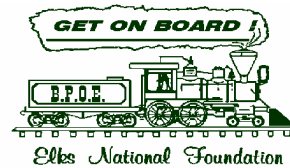
#### EXALTED RULER'S MESSAGE

**W**e are entering into the sixth month of our Lodge year and I would like to touch on a few points that are very important to our Lodge. The first is membership, we need to work harder to increase new memberships. Membership is the life blood of our Order, without new members we will surely cease to exist. Unfortunately we are perceived as a club that people gather just to drink and smoke. We need to turn that perception around. If you know some one who would make a good Elk talk to them about all the good things Elks do. If everyone brought in one new member we would be in great shape. FYI, if you recruit or reinstate 3 members, you will earn a Grand Exalted Ruler pin and you will be entered into a drawing for a trip to the next Grand Lodge Convention in Phoenix, Arizona.

Another concern is we are not close to meeting our per capita goal of \$4.50 for the Elks National Foundation. I understand times are very hard these days but if you can, please make a donation. The amount doesn't matter. If you have any questions on how to make a donation contact Jim Hessberger, DD or myself.

My *Elk of the Month* for *September* is **Kathy Hart**. Kathy is not only one of our hall rental agents, she also runs "Jordan's Ride Home". This is a motorcycle poker run to raise money for the Connecticut Marine Corp Scholarship Foundation in the name of Cpl. Jordan C. Pierson who was a Milford resident who was killed in action August 2006 in Iraq. This event continues to grow every year. This year the participants raised over six thousand dollars. Thank you Kathy. I would also like to thank the many people who help Kathy each year.

*Jim Patchell, Exalted Ruler*



#### **ELKS NATIONAL FOUNDATION**

**2010 - 2011 ENF Goal for #1589 is  
\$4.50 per member.**

**Y-T-D Position (through 8/05/10) is  
\$0.95 per member.  
(21.11% of our goal)**

## ACTIVITIES COMMITTEE

Activities Committee's next meeting is Thursday, **September 2** at 7:30 pm.

The August 13 dinner in Antler Park went very well. It was nice to see the attending members out in the park having a good time, enjoying dinner and cocktails. I would like to thank the following members for making sure it was a success - Tim Grivalsky, Erin Patchell, Jim Deptula, TJ Craig and Ken Thomas, PER. Dinner in Antler Park will definitely be on our schedule next year.

Attendance at the Lodge has been drastically down the last two months, I'm not sure if it is the economic times or because it's summer or a combination of both. Both the brunches and dinners are open to the public so please tell your friends about it. Remember you are supporting your Lodge when you attend events like this.

### SUNDAY FAMILY BRUNCH - SEPTEMBER 19

Breakfast and brunch items with Belgian waffles and omelet stations.  
9:00 am - 12 Noon - \$9.00 per person and \$4.00 per child 8 & under.

### WEDNESDAY FAMILY DINNER - SEPTEMBER 29

Choice of either - Stuffed Shrimp or Baked Scallops Dinner  
5:30 - 7:00 pm **\$11.00** per person

Sunday Brunch - **October 10**

Wednesday Night Dinner - **October 27**

John Plank's Turkey Dinner (always a sell out)

Tickets are normally on sale in the lounge before the event date

## ANTLER PARK PICNIC

On Saturday, **September 25** there will be a picnic in Antler Park from 2 pm till 8 pm. The menu will consist of grilled chicken, hot dogs, burgers, salads, chili and a lot more for only \$10 per person. Children ages 7 to 11 will be \$5 and ages 6 and under are free. A cash bar will be available and soda and water are included. For entertainment there will be a horseshoe and bocce tournament with plenty for the kids to do. There also is a good possibility there will be a band for your entertainment. Flyers are posted at the Lodge.

*Jim Patchell, PER*

## BOCCE LEAGUE

A fall inter-lodge bocce league will be starting up in **September**. There will be a sign up sheet in the lounge, ask the steward for the sign up envelope. There is a \$10 registration fee.

*Thanks  
J.P. Dubee*



## AMERICANISM COMMITTEE

This committee helped the State Elks Americanism Committee sponsor a patriotic essay contest yearly. The theme this year was "The American Dream - What Is It?"

In the July bulletin the Division 2 second place state winner from West Shore Middle School's essay was published. Last month the Division 2 third place state winner also from West Shore was published.

This month Division 1 Honorable Mention from East Shore Middle School is being published.

### THE AMERICAN DREAM: FREEDOM

"What does the American dream mean to you? For me, the American dream means freedom. Our founding fathers knew what it meant to be restricted from making choices. They wanted this country to be about freedom to make our own choices and the ability to pursue happiness.

My dad told me that in some countries you can't go to the grocery store because of food shortages. They are told when they can buy food. He also said that in some countries women can't go to school, or drive, or vote. Here in the United States everyone can go to school, work hard, and make an impact on the job of her choice. Our freedom lets us go to the grocery store. We have the liberty to live where we want and choose our jobs. Everyone gets to wear the clothes they want and pursue the religion of their choice.

Here, in America, we can dream about being whatever we want and then growing up to pursue those dreams. Barack Obama did. He had the freedom to pursue his dreams, and I do, too. My dream is to go to the Olympics for hockey or be the second woman to play in the NHL. That would make me happy.

The American dream means I have the freedom to dream big and to shoot for the stars.

I am living my American Dream. Are you?

*Grade 6 - honorable Mention Becky D. (East Shore Middle School)*





Stop in the month of your birth and start the day you choose to celebrate your birthday with us and both you and your significant other will receive a complimentary drink of your choice.



- September 1 Andy DeJoseph
- September 2 Shaun Squier - Lisa Streit
- September 3 Charlie Terry
- September 6 Amy Potts
- September 8 Al Mailloux
- September 9 Joe Dudding - Roger Setterling - Matt Whelan
- September 10 Rick Martino
- September 11 Mike Injaychock - Bruce Wandelear
- September 12 Jim Coffey - Pete Pecoraro - Dick Saracin - Kelly Walsh
- September 13 Arlene Hart
- September 14 Jerome Brennan - Tony D'Agostino
- September 15 Chris Carlson - Art Lucke - Al Novelli
- September 16 John Mager - Chris Vodola
- September 17 Mike Novenstein, PER - Fred Palmieri, Jr.
- September 18 Alex Brockert - Ed Cronin - Don Dinapoli  
Jimmy Garfield
- September 20 Mark Antonelli
- September 21 Bill Richards - Dave Woodmansee, PER
- September 22 Jenny Atkins - Brendan Canty - Debbie Field  
Jan Wankowicz, PDD
- September 24 Chris Depiano - Jerry Gluhanich
- September 25 Bob Black
- September 26 Robin Gajek - Fred Musante
- September 28 Leo DeLorenzo - Jim Frank - Greg Hanna
- September 29 Ella Holst - Pete Phelan, Jr
- September 30 John Anderson - Clarence Dabrowski - Rainer Ernsteins

**GER VISIT TO CONNECTICUT**



Join as we welcome our Grand Exalted Ruler Michael F. Smith and his wife Sandra to Connecticut on Sunday, **September 26** at Windsor Lodge No. 2060. The annual visit of our Grand Exalted Ruler will begin at 5:00 pm with a reception and social hour followed by dinner at 6:15 pm. Tickets are \$25 per person and can be obtained by contacting our State Secretary Michael Tomaszek PDD. Go to the GER Visit 2010 page on the state association website ([www.CTElks.org](http://www.CTElks.org)) for more information. There you can also find the GER Visit registration form. We expect a huge turnout and tickets will go fast! The reservation deadline is **September 20** so don't delay. Let's show our Grand Exalted Ruler what it means to be an Elk from Connecticut!

**CHRISTMAS BASKETS FOOD DRIVE**

The committee will be holding a Christmas basket food drive on Saturday, **October 16** from 9 am to 12 Noon to help keep the cost of the baskets low this year! The location will be the Lodge parking lot, simple drive up and drop off; you will not have to get out of your car.



We need any amount of the following specific items **ONLY** (any brand accepted) - canned vegetables (corn or peas), canned chicken noodle soup, instant oatmeal, Jell-O, pancake mix, and instant hot chocolate. Our goal this year is 225 baskets. Each basket is filled the same, so please bring only these items.

Thank you and if you have questions, please let us know.

*The Basket Committee  
Amy Potts and Danette Contaras*

**SICKNESS AND DISTRESS**

*LIVING OR DEAD, ELKS ARE NEVER FORGOTTEN, NEVER FORSAKEN.*

**Lance Ryder** is in the Jewish Home for the Elderly.  
**Ron McCormack** is home.

Contact Leading Knight **Justin Carroll** to forward information on the welfare of Lodge members. 203.673.2989 or [jcarroll08@yahoo.com](mailto:jcarroll08@yahoo.com)



# SEPTEMBER

**2010**

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
			1	2 ACTIVITIES COMMITTEE	3	4 KARAOKE
5	6 LABOR DAY	7 LODGE MEETING	8	9	10 PUB FOOD SPECIALS	11
12	13	14	15	16	17 PUB FOOD SPECIALS	18 KARAOKE
19 FAMILY BRUNCH	20	21 LODGE MEETING	22	23 BULLETIN DEADLINE	24 PUB FOOD SPECIALS	25 ANTLER PARK PICNIC
26 SHRINER'S BREAKFAST  GER VISIT	27	28	29 DINNER  HOUSE COMMITTEE	30		